

EV318285275



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No. 10/050,426
Confirmation No. 6808
Filing Date January 16, 2002
Inventor Michael Nuttall et al.
Assignee..... Micron Technology, Inc.
Group Art Unit..... 2813
Examiner Jack S. J. Chen
Attorney's Docket No. MI22-1904
Customer No. 021567
Title: Method of Forming a Capacitor With Selective Deposit of Polysilicon
on a Substantially Crystalline Capacitor Dielectric Layer (as Amended)

#9/B
10/3d3
Jenner

RESPONSE TO JULY 14, 2003 OFFICE ACTION

To: Mail Stop Non-Fee Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

VIA U.S. EXPRESS MAIL

From: Mark Matkin (Tel. 509-624-4276; Fax 509-838-3424)
Wells St. John P.S.
601 West First Avenue, Suite 1300
Spokane, WA 99201-3828

Responsive to the Office Action dated July 14, 2003, Applicant
amends and remarks as follows:

AMENDMENTS

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Amendments to the Title

Please delete the existing title and substitute the following in its place:

Method Of Forming A Capacitor With Selective
Deposit Of Polysilicon On A Substantially Crystalline
Capacitor Dielectric Layer

EV318285275

28/B

Please type a plus sign (+) inside this box →

Approved for use through 09/30/2000, OMB 0651-0031
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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|--|----------------------------------|
| Application Number | 10/050,426 |
| Filing Date | January 15, 2002 |
| First Named Inventor | Michael Nuttall |
| Group Art Unit | 2813 |
| Examiner Name | Jack S. J. Chen |
| Total Number of Pages in This Submission | Attorney Docket Number MI22-1904 |

ENCLOSURES (check all that apply)

| | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input checked="" type="checkbox"/> Drawing(s) Formal (6) Red-lined (6) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment / Response to 07/14/03 Office Action | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final Action | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Return Receipt Postcard; Courtesy copies of 21 prior art references from IDS filed 01/15/02 |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Small Entity Statement | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |
| | Remarks | Customer No. 021567. |
| | | NO FEE REQUIRED. However, should a fee be determined as due and owing, please charge such fee for any item(s) listed herein to Deposit Account No. 23-0925. |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|--|
| Firm or Individual name | Mark S. Matkin, Reg. No. 32,268 Wells St. John P.S. |
| Signature | |
| Date | 10-10-03 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

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| Typed or printed name | |
| Signature | |
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